

# POST

## \*\*\* NOTICE OF PUBLIC MEETING \*\*\*

### BOARD OF EXAMINERS

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**LOCATION:** 2<sup>nd</sup> Floor Chambers of the Laxalt Building  
401 N. Carson Street  
Carson City, Nevada 89701

**VIDEOCONFERENCE:** Grant Sawyer Building  
555 E. Washington Avenue, Ste. 5100  
Las Vegas, Nevada 89101

**DATE AND TIME:** June 7, 2016 at 10:00 a.m.

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Below is an agenda of all items to be considered. **Action will be taken on items preceded by an asterisk (\*).** Items on the agenda may be taken out of the order presented, items may be combined for consideration by the public body; and items may be pulled or removed from the agenda at any time at the discretion of the Chairperson.

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### AGENDA

1. PUBLIC COMMENTS
- \*2. FOR POSSIBLE ACTION – APPROVAL OF THE MAY 10, 2016 BOARD OF EXAMINERS’ MEETING MINUTES
- \*3. FOR POSSIBLE ACTION – APPROVAL FOR STATE VEHICLE PURCHASES

Pursuant to NRS 334.010, no automobile may be purchased by any department, office, bureau, officer or employee of the state without prior written consent of the state Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED
Department of Business and Industry – Taxicab Authority	2	\$49,261.50
Department of Conservation and Natural Resources – Environmental Protection	2	\$65,594.50
<b>Total</b>	<b>4</b>	<b>\$114,856</b>

**\*4. FOR POSSIBLE ACTION – SALARY ADJUSTMENTS**

The 2015 Legislative Session made appropriations from the General Fund and the Highway Fund to the Board of Examiners to meet certain salary deficiencies for fiscal year 2016 that might be created between the appropriated money of the respective departments, commissions, and agencies and the actual cost of the personnel of those departments, commissions, and agencies that are necessary to pay for salaries. Under this legislation, the following amounts from the General Fund and/or Highway Fund are requested:

<b>BA#</b>	<b>BUDGET ACCOUNT NAME</b>	<b>GENERAL FUND ADJUSTMENT</b>	<b>HWY FUND ADJUSTMENT</b>
1000	Office of the Governor	\$14,163	
2986	NSHE – System Administration	\$30,645	
2980	NSHE – University of Nevada, Reno	\$984,870	
2982	NSHE – UNR School of Medicine	\$213,965	
2985	NSHE – Statewide Programs, UNR	\$39,677	
2990	NSHE – Cooperative Extension Service	\$38,033	
2989	NSHE – Agricultural Experiment Station	\$34,711	
3003	NSHE – Business Center North	\$14,085	
2987	NSHE – University of Nevada, LV	\$1,581,321	
2988	NSHE – Intercollegiate Athletics, UNLV	\$11,490	
2992	NSHE – Law School	\$81,177	
3001	NSHE – Statewide Programs, UNLV	\$0	
3002	NSHE – Dental School	\$119,482	
3004	NSHE – Business Center South	\$12,274	
3010	NSHE – Desert Research Institute	\$54,463	
3018	NSHE – Truckee Meadows Community College	\$267,881	
3011	NSHE – College of Southern Nevada	\$756,236	
3012	NSHE – Western Nevada College	\$103,583	
2994	NSHE – Great Basin College	\$87,497	
3005	NSHE – Nevada State College	\$99,028	
	<b>Total</b>	<b>\$4,530,418</b>	

**\*5. FOR POSSIBLE ACTION – AUTHORIZATION TO CONTRACT WITH A CURRENT AND/OR FORMER EMPLOYEE**

**A. Department of Administration – Purchasing**

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with Eric Sparks, a former Mental Health Technician, to provide uniformed security guard services through AlliedBarton Security Services.

**B. Department of Administration – Purchasing**

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with Russell Steere, a former Correctional Officer, to provide uniformed security guard services through AlliedBarton Security Services.

**C. Department of Health and Human Services – Public and Behavioral Health**

Pursuant to NRS 333.705, subsection 1, the division requests retroactive authority for contracts with four individuals from May 2016 through December 2016 who are current or former graduate assistants or student workers of the Nevada System of Higher Education.

**D. Governor’s Office of Economic Development**

Pursuant to NRS 333.705, subsection 1, the Governor’s Office of Economic Development requests to contract with Brad Mamer who will be resigning effective July 5, 2016 for a period of nine months. **This item relates to contract #11 in exhibit 2.**

**E. Department of Transportation**

Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with Mr. Michael Bridges who has contracted with the prime consulting firm, CA Group. CA Group has been selected through the request for proposal process to assist in the development of the US 95 NW Phase 2B/5 project.

**F. Department of Transportation**

Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with Mr. Michael Murphy. The department has released a Notice of Intent to contract with Diversified Consulting Services (DCS) as the highest ranked firm responding to the request for proposal. DCS is proposing to engage Mr. Murphy to fill the Resident Engineer position in augmenting Construction Crew 908.

**G. Department of Transportation**

Pursuant to NRS 333.705, subsection 1, the department requests authority to contract with Mr. Thomas Regenhard who has contracted with the prime consulting firm, CA Group. CA Group has been selected through the request for proposal process to assist in the development of the US 95 NW Phase 2B/5 project.

**H. Department of Public Safety – Office of Traffic Safety – Motorcycle Safety Program**

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with Mr. James Stewart, a current employee of the Nevada Highway Patrol, to provide Certified Motorcycle Safety Instructor Trainer services.

**I. Department of Public Safety – Office of Traffic Safety – Motorcycle Safety Program**

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with Mr. Eric Glick, a current employee of the Department of Transportation, to provide Certified Motorcycle Safety Instructor Trainer services.

**J. Department of Public Safety – Office of Traffic Safety – Motorcycle Safety Program**

Pursuant to NRS 333.705, subsection 1, the division requests authority to contract with Mr. Roger Fox, a current employee of the Nevada System of Higher Education, College of Southern Nevada, to provide Certified Motorcycle Safety Instructor Training services.

**\*6. FOR POSSIBLE ACTION – VICTIMS OF CRIME FISCAL YEAR 2016 3RD QUARTER REPORT AND FISCAL YEAR 2016 4TH QUARTER RECOMMENDATION**

Pursuant to NRS 217.260, the Board of Examiners estimates available revenue and anticipated claim costs each quarter. If revenues are insufficient to pay anticipated claims, the statute directs a proportional decrease in claim payments.

The 3rd quarter fiscal year 2016 Victims of Crime Program report states all approved claims were resolved totaling \$2,227,541.57 with \$925,801.21 paid out of the Victims of Crime Program account and \$1,301,740.36 resolved through vendor fee adjustments and cost containment policies.

The program anticipates future reserves at \$11 million to help defray crime victims' medical costs.

Based on the projections, the Victims of Crime Program recommends paying Priority One, Two and Three claims at 100% of the approved amount for the 4th quarter of FY 2016.

**\*7. FOR POSSIBLE ACTION – REQUEST FOR GENERAL FUND ALLOCATION FROM THE INTERIM FINANCE COMMITTEE CONTINGENCY ACCOUNT**

**A. Department of Corrections – \$542,287**

Pursuant to NRS 353.268 the department requests an allocation of \$542,287 from the Interim Finance Contingency Account to fund the staffing requirements of an additional housing unit at Florence McClure Women's Correctional Center in fiscal year 2017. **\*This request is contingent upon Interim Finance Committee's approval of a pending action item.**

**B. Department of Corrections – Prison Medical Care - \$708,645**

Pursuant to NRS 353.268 the department requests an allocation of \$708,645 from the Interim Finance Contingency Account to fund a projected shortfall in the Prison Medical Care budget to cover inmate medical treatment obligations through the end of the fiscal year. **\*This request is contingent upon Interim Finance Committee's approval of a pending action item.**

**\*8. FOR POSSIBLE ACTION – APPROVAL OF SETTLEMENT WITH ENVIRONMENTAL PROTECTION AGENCY (EPA) IN THE FORM OF A CONSENT DECREE**

Pursuant to Article 5, Section 21 of the Nevada Constitution, the State Board of Examiners may approve, settle or deny any claim or action against the State, any of its agencies or any of its present or former officers, employees, immune contractors or State Legislators.

**A. Department of Transportation – Administration**

The department requests settlement approval in the form of a consent decree to settle a complaint to be filed with the United States District Court for the District of Nevada by the EPA and the Nevada Division of Environmental Protection alleging the department violated Section 301(a) of the Clean Water Act, 33 U.S.C. Section 1311 (a) by discharging pollutants in stormwater. By agreeing to entry of the consent decree, the department makes no admission of law or fact with respect to the allegations in the complaint. The parties believe the consent decree has been negotiated in good faith and will avoid litigation and that it is fair, reasonable and in the public's interest.

**\*9. FOR POSSIBLE ACTION – LEASES ([Attached as Exhibit 1](#))**

Nine leases have been submitted to the Board for review and approval.

**\*10. FOR POSSIBLE ACTION – CONTRACTS ([Attached as Exhibit 2](#))**

Sixty independent contracts have been submitted to the Board for review and approval.

**11. CONTRACTS APPROVED BY THE CLERK OF THE BOARD ([Attached as Exhibit 3](#)) - INFORMATION ITEM**

Pursuant to NRS 333.700, subsection 7 (a), the Clerk of the Board may approve all contract transactions for amounts less than \$50,000. Per direction from the August 13, 2013 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 – \$49,999). Attached is a list of all applicable approvals for contracts and amendments approved from April 20, 2016 through May 16, 2016.

Sixty-seven independent contracts have been submitted to the Board for review.

**12. INFORMATION ITEM**

**A. Fiscal Year 2016 – 3<sup>rd</sup> Quarter Overtime Report**

**B. Department of Conservation and Natural Resources – Division of State Lands**

Pursuant to NRS 321.5954, the Department of Conservation and Natural Resources, Division of State Lands is submitting a quarterly report regarding the real property or interests in real property transferred under the Tahoe Basin Act and the Lake Tahoe Mitigation Program.

**C. Department of Health and Human Services – Division of Healthcare, Financing and Policy**

This disclosure reports a correction to the contract effective date between the Division of Healthcare Financing and Policy and the Office for Consumer Health Assistance (CETS #12193). The contract effective date posted on the June 14, 2011 and May 14, 2013 Board of Examiners agenda was July 1, 2011; however, the correct effective date is June 14, 2011. Additionally, the contract amendment amount posted on the May 14, 2013 Board of Examiners agenda was \$382,584; however, the correct amendment amount is \$411,791.

**13. BOARD MEMBERS' COMMENTS/PUBLIC COMMENTS**

**\*14. FOR POSSIBLE ACTION – ADJOURNMENT**

Notice of this meeting was posted in the following locations:

Blasdel Building, 209 E. Musser St., Carson City, NV  
Capitol Building, 101 N. Carson St., Carson City, NV  
Legislative Building, 401 N. Carson St., Carson City, NV  
Nevada State Library and Archives, 100 Stewart Street, Carson City, NV

Notice of this meeting was emailed for posting to the following location:

Capitol Police, Grant Sawyer State Office Building, 555 E. Washington Ave, Las Vegas, NV  
[Capitolpolice-lasvegas@dps.state.nv.us](mailto:Capitolpolice-lasvegas@dps.state.nv.us)

Notice of this meeting was posted on the following websites:

<http://budget.nv.gov/Meetings>  
<https://notice.nv.gov/>

Supporting material for this meeting may be requested from Director Wells at (775) 684-0222 or [budget@finance.nv.gov](mailto:budget@finance.nv.gov), and is available at the Governor's Finance Office, 209 E. Musser St. Room 200 Carson City, NV 89701. We are pleased to make reasonable accommodations for members of the public who are disabled and would like to attend the meeting. If special arrangements for the meeting are required, please notify the Governor's Finance Office at least one working day before the meeting at (775) 684-0222 or you can fax your request to (775) 684-0260.

# LEASES

BOE #	LESSEE	LESSOR	AMOUNT
1.	Department of Administration – Enterprise IT Services	Charles H. Chester Plumbing and Heating, Inc.	\$80,968
	<b>Lease Description:</b> This is an extension of an existing lease to house the division. <b>Term of Lease:</b> 07/01/2016 – 06/30/2020 <b>Located in</b> Elko		
2.	Department of Health and Human Services – Public and Behavioral Health	JS Park Sahara, LLC	\$72,540
	<b>Lease Description:</b> This is an extension of an existing lease to house the division. <b>Term of Lease:</b> 07/01/2016 – 07/20/2021 <b>Located in</b> Las Vegas		
3.	Department of Health and Human Services – Division of Public and Behavioral Health – Rural Clinics	Tim Delong Family Trust	\$1,069,920
	<b>Lease Description:</b> This is an extension of an existing lease to house the division. <b>Term of Lease:</b> 06/01/2016 – 05/31/2023 <b>Located in</b> Elko		
4.	Department of Health and Human Services – Welfare and Supportive Services	The Charbonneau Family Trust	\$372,000
	<b>Lease Description:</b> This is an extension of an existing lease to house the division. <b>Term of Lease:</b> 07/01/2016 – 07/30/2021 <b>Located in</b> Pahrump		
5.	Department of Public Safety – Highway Patrol	Beatty General Improvement District	\$8,136
	<b>Lease Description:</b> This is an extension of an existing lease to house the division. <b>Term of Lease:</b> 07/01/2016 – 06/30/2018 <b>Located in</b> Beatty		
6.	Department of Public Safety – Highway Patrol	Knoll Family Trust	\$48,410
	<b>Lease Description:</b> This is an extension of an existing lease to house the division. <b>Term of Lease:</b> 07/01/2016 – 06/30/2020 <b>Located in</b> Laughlin		
7.	Department of Public Safety – Parole and Probation	Darrell Wanner	\$798,588
	<b>Lease Description:</b> This is an extension of an existing lease to house the division. <b>Term of Lease:</b> 08/01/2016 – 07/31/2023 <b>Located in</b> Carson City		
8.	Governor’s Office of Economic Development	Board of Regents of the Nevada System of Higher Education	\$7,200
	<b>Lease Description:</b> This is an extension of an existing lease to house the division. <b>Term of Lease:</b> 07/01/2016 – 06/30/2019 <b>Located in</b> Elko		
9.	Certified Court Reporters Board	KFRE Office Suites, LLC	\$8,825
	<b>Lease Description:</b> This is an extension of an existing lease to house the Board. <b>Term of Lease:</b> 02/01/2016 – 01/31/2018 <b>Located in</b> Las Vegas		

# CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE	EMERGENCY MANAGEMENT	FEDERAL	\$50,000	
	Contract Description:	This is a new interlocal agreement that provides activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 17736		
2.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS OFFICE	NEVADA HIGHWAY PATROL	FEDERAL	\$50,000	
	Contract Description:	This is a new interlocal agreement that provides activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 17738		
3.	015	GOVERNOR'S OFFICE - FINANCE OFFICE	MOODYS ANALYTICS, INC.	GENERAL	\$64,746	Sole Source
	Contract Description:	This is a new contract that continues ongoing national and state economic projections, state sales and tax collections forecasts, and residential real estate market analysis.				
		Term of Contract:	07/01/2016 - 06/30/2018	Contract # 17733		
4.	051	TREASURER'S OFFICE - COLLEGE SAVINGS TRUST	AMPLIFY RELATIONS	OTHER: ENDOWMENT TRUST ACCOUNT	\$765,736	
	Contract Description:	This is the third amendment to the original contract which provides education, outreach and social media campaigns for the Nevada College Savings Plans. This amendment extends the termination date from July 6, 2016 to June 30, 2017 and increases the contract maximum amount from \$727,895 to \$1,493,631 due to the continued need for and the College Savings Board's approval of these services. <b>*This request is contingent upon Interim Finance Committee's approval of a pending action item.</b>				
		Term of Contract:	07/07/2015 - 06/30/2017	Contract # 16836		
5.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	AINSWORTH ASSOCIATES	BONDS 92% OTHER: RE-ALLOCATED BOND AUHTORITY TRANSFERRED FROM TREASURER. 8%	\$69,700	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides professional advanced planning architectural/engineering services for the replacement of the existing hot water and steam boilers, domestic hot water heaters and the associated pumping and piping systems at the Northern Nevada Correctional Center in Carson City: CIP Project No. 15-P01; SPWD Contract No. 109829. This amendment increases the maximum amount from \$360,000 to \$429,700 to provide engineering/architectural services associated with additions to the exiting boiler room design.				
		Term of Contract:	12/08/2015 - 06/30/2019	Contract # 17232		
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	HERSHENOW & KLIPPENSTEIN ARCHITECTS, INC.	BONDS 17% OTHER: TRANSFER FROM CAPITAL PROJECTS FUND 83%	\$408,505	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the advance planning of the Nevada Army National Guard Readiness Center in North Las Vegas: CIP Project No. 15-P02; SPWD Contract No. 109954.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17375		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	AZTECH INSPECTION & TESTING	BONDS 2% OTHER: TRANSFER FROM EMERGENCY MANAGEMENT; TRANSFER FROM TREASURER 98%	\$60,605	Professional Service
	Contract Description:	This is a new contract to provide materials testing and inspection services for the Access Bridge Replacement project at the Caliente Youth Center: CIP Project No. 13-C01; SPWD Contract No. 110327.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 17753		
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	ROUNDS ENGINEERING, LTD DBA CR ENGINEERING	BONDS	\$68,000	Professional Service
	Contract Description:	This is a new contract to provide professional architectural/engineering services for the State Supreme Court Hot and Chilled Water Plant Replacement project: CIP Project No. 15-M22(B); SPWD Contract No. 110351.				
		Term of Contract:	Upon Approval - 06/30/2019	Contract # 17772		
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS All Budget Accounts	RSACX COMMISSIONING AND ENERGY SOLUTIONS	OTHER: VARIES DEPENDING UPON THE PROJECT REQUIRING THE SERVICE	\$100,000	
	Contract Description:	This is a new contract to provide third party commissioning for SPWD CIP projects on an as need basis: SPWD Contract No. 110320.				
		Term of Contract:	Upon Approval - 06/30/2017	Contract # 17774		
10.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS-TOURISM	GRAND SIERRA RESORT AND CASINO	OTHER: LODGING TAX	\$76,205	
	Contract Description:	This is a new contract to provide the site for the 2016 Governor's Global Tourism Summit to be held in Reno, October 9-15, 2016.				
		Term of Contract:	Upon Approval - 11/30/2016	Contract # 17769		
11.	102	GOVERNOR'S OFFICE OF ECONOMIC DEVELOPMENT	BRAD MAMER	GENERAL	\$60,000	Exempt, CURRENT EMPLOYEE, FORMER EMPLOYEE
	Contract Description:	This is a new contract to provide consulting services for key economic development projects, staff training and transfer of critical economic development knowledge. <b>This item relates to Action Item 5D</b>				
		Term of Contract:	07/06/2016 - 03/31/2017	Contract # 17768		
12.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES APPLICATION SUPPORT	VIA WEST, HYBRID IT SOLUTIONS	OTHER: USER FEES	\$765,030	Sole Source
	Contract Description:	This is a new contract for secure data storage. This facility provides the Tier 3 requirements mandated by the Legislature for the security of the state's information technology.				
		Term of Contract:	06/01/2016 - 06/30/2020	Contract # 17751		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
13.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES COMPUTER FACILITY	KEY GOVERNMENT FINANCE, INC.	FEE: USER FEES	\$1,527,320	Sole Source
	Contract Description:	This is a new contract to pay a yearly set fee for four years of Cisco equipment maintenance coverage for all Cisco enterprise equipment utilized by the division at 0% interest to the State.				
14.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE INFORMATION TECHNOLOGY SERVICES TELECOMMUNICATIONS	VENTRAQ CORPORATION	FEE: USER FEES	\$94,821	
	Contract Description:	This is a new contract to provide an upgrade to Windows 2012 and migration of the current vendor server (NetPlus TMS System) located at the Computer Facility in Carson City, to a virtual server and to provide four years of maintenance and repair coverage of the NetPlus auditing services.				
15.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE TECHNOLOGY SERVICES CONSOLIDATION	SOLUTIONS II INC	FEE: USER FEES	\$203,880	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides managed services on the infrastructure components included in the DPS statewide multi-jurisdictional public safety information system. Infrastructure components include: AIX and Window Servers, Storage Arrays, Routers, Autoloaders, and software. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the maximum amount from \$203,880 to \$407,760 due to the continued need for these services.				
16.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	BOARD OF REGENTS UNIVERSITY OF NEVADA, LAS VEGAS	FEDERAL	\$79,728	
	Contract Description:	This is a new interlocal agreement for the Nevada Institute for Children's Research and Policy to survey and interview childcare centers and family care providers, track ratings in the Quality Rating Improvement System and complete an outcome evaluation and assess student improvement.				
17.	300	DEPARTMENT OF EDUCATION - OFFICE OF EARLY LEARNING AND DEVELOPMENT	ZERO TO THREE NATIONAL CENTER	FEDERAL	\$116,318	Professional Service
	Contract Description:	This is a new contract to provide Critical Competencies for Infant-Toddler Educators curriculum, professional development modules, licensing fees and four 2-day in-person training events in Reno and Las Vegas.				
18.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	BRUSTEIN & MANASEVIT, PLLC	FEE: CHARTER SCHOOL FEES 22% FEDERAL 78%	\$69,905	Professional Service
	Contract Description:	This is the first amendment to the original contract which provides ongoing service for legal advice, analysis, mock audits and training on federal education grants compliance. This amendment extends the termination date from June 30, 2016 to June 30, 2017 and increases the maximum amount from \$130,600 to \$200,505 due to the continued need for these services and the addition of compliance review related to federal law to the scope of services.				
		Term of Contract:	06/10/2016 - 06/30/2019	Contract # 17800		
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17725		
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 16168		
		Term of Contract:	07/01/2016 - 06/30/2019	Contract # 17685		
		Term of Contract:	Upon Approval - 12/31/2017	Contract # 17752		
		Term of Contract:	05/13/2014 - 06/30/2017	Contract # 15514		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
19.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	INFINITE CAMPUS, INC.	FEE: CHARTER SCHOOL FEES	\$64,116	Exempt
	Contract Description:	This is the fifth amendment to the original contract to provide a Student Information System as required by NRS 386.650 to: (a) Adopt and maintain a program for the collection, maintenance and transfer of data from the records of individual pupils to the State automated system of information; (b) Provide to the Department electronic data concerning pupils as required by the Superintendent of Public Instruction; (c) Ensure that an electronic record is maintained in accordance with subsection 3 of NRS 386.655. This amendment extends the termination date from June 30, 2016 to June 30, 2017 and increases the maximum amount from \$557,284 to \$621,400 due to the continued need for these services and increased student enrollment. <b>*This request is contingent upon Interim Finance Committee's approval of a pending action item.</b>				
	Term of Contract:	07/10/2013 - 06/30/2017	Contract # 14513			
20.	315	PUBLIC CHARTER SCHOOL AUTHORITY	SHOUTPOINT, INC.	FEE: CHARTER SCHOOL FEES	\$34,155	Sole Source
	Contract Description:	This is the first amendment to the original contract which provides for an interconnected Voice over Internet Protocol (VoIP) solution for emergency notification. Shoutpoint's interconnected VoIP lines can be used for any and all educational purposes that call for dial tone services including emergency messaging, attendance, weather announcements and broadcast messaging. This amendment extends the termination date from June 30, 2016 to June 30, 2017 and increases the maximum amount from \$33,620 to \$67,755 due to the continued need for these services and increased student enrollment. <b>*This request is contingent upon Interim Finance Committee's approval of a pending action item.</b>				
	Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16716			
21.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING SERVICES - SENIOR RX AND DISABILITY RX	CATAMARAN PBX OF MARYLAND	OTHER: TOBACCO FUNDS	\$900,000	
	Contract Description:	This is the third amendment to the original contract which provides services for the Nevada two-part State Pharmaceutical Assistance Program. This amendment extends the termination date from June 30, 2016 to September 30, 2016 and increases the maximum amount from \$6,988,612 to \$7,888,612 due to the continued need for these services.				
	Term of Contract:	07/01/2012 - 09/30/2016	Contract # 13430			
22.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - EARLY INTERVENTION SERVICES	UNIVERSITY OF UTAH	GENERAL 65% OTHER: MEDICAID REIMBURSEMENT 35%	\$295,200	Professional Service
	Contract Description:	This is a new professional services agreement that continues ongoing services to provide a physician, qualified to practice medicine in Nevada by the Nevada Board of Medical Examiners, to conduct metabolic clinics and function as an "on call" consultant for division staff and Nevada medical providers to discuss treatment modalities and necessary testing for abnormal newborn screening tests concerning metabolic disorders.				
	Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17602			
23.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - INTERGOVERNMENTAL TRANSFER PROGRAM	BOARD OF TRUSTEES FOR FUND FOR HOSPITAL CARE TO INDIGENT PERSONS	OTHER: INTERGOVERNMENTAL TRANSFER	\$3,100,000	Exempt
	Contract Description:	This is a new revenue interlocal agreement to provide ongoing access to inpatient hospital services for needy individuals. The Board of Trustees agrees to voluntarily transfer an amount equal to the reduction in state savings received in the inpatient non-state governmental-owned hospital upper payment limit supplemental payment due to any increase in the Indigent Accident Fund state share.				
	Term of Contract:	07/01/2016 - 06/30/2019	Contract # 17569			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
24.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - ADMINISTRATION	CGI TECHNOLOGIES AND SOLUTIONS, INC.	GENERAL 10% FEDERAL 90%	\$1,833,223	
	Contract Description:	This is the first amendment to the original contract which provides an electronic state level repository and program support services to be used to assist with the administration and management of the Nevada Medicaid Electronic Health Record (EHR) Provider Incentive Payment Program. The program provides incentives to eligible professionals and eligible hospitals that adopt, implement or upgrade, or are meaningful users of certified EHR technology. This amendment extends the termination date from June 30, 2016 to June 30, 2019 and increases the maximum amount from \$3,035,000 to \$4,868,223 due to the continued need for these services.				
		Term of Contract:	03/13/2012 - 06/30/2019	Contract # 13064		
25.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - ADMINISTRATION	NAVIGANT CONSULTING, INC.	GENERAL 50% FEDERAL 50%	\$399,825	
	Contract Description:	This is a new contract to provide assistance in the evaluation, design and possible implementation of expanding the Medicaid's Managed Care Organization Program.				
		Term of Contract:	06/07/2016 - 06/30/2018	Contract # 17739		
26.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - ADMINISTRATION	OFFICE FOR CONSUMER HEALTH ASSISTANCE	GENERAL 50% FEDERAL 50%	\$265,327	Exempt
	Contract Description:	This is the second amendment to the original interlocal agreement which provides ongoing administrative services including education, outreach and advocacy to Nevada's citizens who seek information regarding health care assistance and/or need assistance in completing the Medicaid and Nevada Check Up application process. This amendment increases the maximum amount from \$540,807.16 to \$806,134 due to continued need for these services.				
		Term of Contract:	06/14/2011 - 06/30/2017	Contract # 12193		
27.	403	DEPARTMENT OF HEALTH AND HUMAN SERVICES - HEALTH CARE FINANCING AND POLICY - NEVADA MEDICAID, TITLE XIX	HP ENTERPRISE SERVICES, LLC	GENERAL 50% FEDERAL 50%	\$158,940,788	
	Contract Description:	This is the sixteenth amendment to the original contract which provides takeover and operations of the Medicaid Management Information System (MMIS) and to serve as fiscal agent for the division. This amendment extends the termination date from January 1, 2019 to June 30, 2020 and increases the maximum amount from \$232,947,076.17 to \$391,887,864.23 due to the modernization of the MMIS system.				
		Term of Contract:	01/11/2011 - 06/30/2020	Contract # 11760		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
28.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - NORTHERN NEVADA ADULT MENTAL HEALTH SERVICES	MEDSCHOOL ASSOCIATES NORTH	GENERAL	\$858,000	Exempt
		Contract Description: This is a new interlocal agreement that continues ongoing locum tenens services to maintain a standard of care in treating mentally ill consumers during periods of staff shortages. Term of Contract: 01/01/2016 - 12/31/2017 Contract # 17567				
29.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - WOMEN, INFANT, AND CHILDREN FOOD SUPPLEMENT	CUSTOM DATA PROCESSING, INC.	FEDERAL	\$1,869,300	
		Contract Description: This is a new contract to implement the replacement of the eligibility system which has extensive reporting requirements to improve efficiency and data reliability. Term of Contract: Upon Approval - 01/31/2019 Contract # 17717				
30.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	CHURCHILL COUNTY	OTHER: REVENUE	\$85,058	
		Contract Description: This is a new revenue interlocal agreement that continues to provide individual and family health services utilizing the state's community health nurses. The areas of emphasis are rural epidemiology, public health emergency preparedness and community health nursing including the treatment and prevention of infectious tuberculosis and sexually transmitted diseases. Term of Contract: 07/01/2016 - 06/30/2017 Contract # 17713				
31.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	LYON COUNTY	OTHER: REVENUE	\$210,048	
		Contract Description: This is a new revenue interlocal agreement that continues to provide individual and family health services utilizing the state's community health nurses. The areas of emphasis are rural epidemiology, public health emergency preparedness and community health nursing including the treatment and prevention of infectious tuberculosis and sexually transmitted diseases. Term of Contract: 07/01/2016 - 06/30/2017 Contract # 17719				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
32.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - FIELD SERVICES	CHANGE AND INNOVATION AGENCY, LLC	GENERAL	\$320,000	Sole Source
	Contract Description:	This is a new contract to provide maintenance and follow-up to improve the Business Process Reengineering policy and practice model based on an analysis of current federal and state requirements as well as division policies and practices which will help guide in implementing the fundamental strategies needed to reduce Supplemental Nutrition Assistance Program error rates, to improve consistency across the field offices and conduct a design session regarding investigations to improve the client error rate. <b>*This request is contingent upon Interim Finance Committee's approval of a pending action item.</b>				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17792		
33.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - FIELD SERVICES	YUKON LEARNING	GENERAL	\$85,000	Sole Source
	Contract Description:	This is a new contract to convert division training materials in the most error prone areas to e-learning modules and snippets. This will also produce a multi-media district office lobby presentation on reporting requirements and client responsibilities. <b>*This request is contingent upon Interim Finance Committee's approval of a pending action item.</b>				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17803		
34.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	CLARK COUNTY - EIGHTH JUDICIAL DISTRICT COURT	OTHER: STATE SHARE OF COLLECTIONS 10% FEDERAL 90%	\$304,000	
	Contract Description:	This is a new interlocal agreement to continue providing mediation services, supervised visitation and formulation of parenting plans. The division collaborates with the court to establish and administer programs to support and facilitate non-custodial parents access to and visitation of their children.				
		Term of Contract:	10/01/2016 - 09/30/2020	Contract # 17553		
35.	407	DEPARTMENT OF HEALTH AND HUMAN SERVICES - WELFARE AND SUPPORTIVE SERVICES - CHILD SUPPORT ENFORCEMENT PROGRAM	WASHOE COUNTY - SECOND JUDICIAL DISTRICT COURT	OTHER: STATE SHARE OF COLLECTIONS 10% FEDERAL 90%	\$124,000	
	Contract Description:	This is a new interlocal agreement to continue to provide mediation services, supervised visitation, and formulation of parenting plans. The division collaborates with the court to establish and administer programs to support and facilitate non-custodial parents' access to and visitation of their children.				
		Term of Contract:	10/01/2016 - 09/30/2020	Contract # 17554		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
36.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CHILDREN, YOUTH AND FAMILY ADMINISTRATION	BOARD OF REGENTS UNIVERSITY OF NEVADA, RENO	GENERAL 75% FEDERAL 25%	\$235,750	Exempt
	Contract Description:	This is the first amendment to the original interlocal agreement which provides initial and ongoing training to new and experienced child welfare workers regarding child welfare practices, relevant statutes and regulations as well as national standards. This amendment extends the termination date from June 30, 2016 to December 31, 2016 and increases the maximum amount from \$1,798,000 to \$2,033,750 due to continued need for these services.				
		Term of Contract:	07/01/2012 - 12/31/2016	Contract # 13196		
37.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CHILDREN, YOUTH AND FAMILY ADMINISTRATION	BOARD OF REGENTS- UNIVERSITY OF NEVADA, LAS VEGAS	GENERAL 75% FEDERAL 25%	\$235,750	Exempt
	Contract Description:	This is the first amendment to the original interlocal agreement which provides development of a child welfare training infrastructure and an intensive quality training and professional development system for undergraduate and graduate social work students who are interested in pursuing a social work career in public child welfare, defined as child protective services and permanency planning, who are willing to make a commitment to work full time in a county or state child welfare agency. This amendment extends the termination date from June 30, 2016 to December 31, 2016 and increases the maximum amount from \$1,798,000 to \$2,033,750 due to the continued need for these services.				
		Term of Contract:	07/01/2012 - 12/31/2016	Contract # 13198		
38.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	RENO PSYCHIATRIC ASSOCIATES	GENERAL	\$50,000	
	Contract Description:	This is the first amendment to original contract which provides psychiatric services for youth. This amendment extends the termination date from June 30, 2016 to June 30, 2017 and increases the maximum amount from \$150,000 to \$200,000 due to the continued need for these services.				
		Term of Contract:	07/09/2013 - 06/30/2017	Contract # 14374		
39.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	AMEC ENVIRONMENT & INFRASTRUCTURE, INC. DBA AMEC FOSTER WHEELER ENVIROMENTAL & INFRASTRUCTURE	FEDERAL	\$92,000	
	Contract Description:	This is the third amendment to the original contract which provides on-call Geographic Information System services. This amendment extends the termination date from June 30, 2016 to July 10, 2020 and increases the maximum amount from \$131,709.20 to \$213,709.20 due to additional time needed for the website development, preparation of software conversion tools and additional staff training.				
		Term of Contract:	07/13/2012 - 07/10/2020	Contract # 13510		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
40.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	WESTERN ENVIRONMENTAL TESTING LABORATORY	FEDERAL	\$80,000	
	Contract Description:	This is a new contract to perform environmental laboratory testing and analytical services for the Nevada Army National Guard Environmental Office on an as needed basis.				
		Term of Contract:	Upon Approval - 04/30/2020	Contract # 17790		
41.	440	DEPARTMENT OF CORRECTIONS - PRISON MEDICAL CARE	MICHAEL BRUCE BRYANT DBA BRYANT'S ELECTRONIC SERVICING & TESTING	GENERAL	\$93,780	
	Contract Description:	This is a new contract that continues ongoing on-site semi-annual inspections, calibration, routine preventative maintenance service on medical equipment and in-service training to facility staff as necessary at the following correctional facilities: Ely State Prison, Jean Conservation Camp, Florence McClure Women's Correctional Center, High Desert State Prison, Lovelock Correctional Center, Warm Springs Correctional Center, Southern Desert Correctional Center and Northern Nevada Correctional Center.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17647		
42.	440	DEPARTMENT OF CORRECTIONS - OFFENDERS' STORE FUND	ARROW VENDING, INC.	OTHER: REVENUE FOR OFFENDERS STORE FUND	\$160,735	
	Contract Description:	This is a new contract that continues ongoing vending machine services for correctional facilities located in northern Nevada.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17676		
43.	440	DEPARTMENT OF CORRECTIONS - OFFENDERS' STORE FUND	FIRST CLASS VENDING, INC.	OTHER: REVENUE FOR OFFENDERS STORE FUND	\$647,936	
	Contract Description:	This is a new contract that continues ongoing vending machine services for correctional facilities located in southern Nevada.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17677		
44.	440	DEPARTMENT OF CORRECTIONS - DIRECTOR'S OFFICE	SCROLL K VAAD HAKASHRUS OF DENVER	GENERAL	\$393,824	Sole Source
	Contract Description:	This is a new contract to provide ongoing kosher certification of Common Fare kitchens and rabbinical supervision of kosher food preparation at the department facilities.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17433		
45.	440	DEPARTMENT OF CORRECTIONS - SOUTHERN NEVADA CORRECTIONAL CENTER	ENVISE	GENERAL	\$105,030	
	Contract Description:	This is the second amendment to the original contract which provides ongoing preventative maintenance and system support for the temperature control systems at Southern Nevada Correctional Center, Southern Desert Correctional Center, Three Lakes Valley Conservation Camp, Florence McClure Women's Correctional Center and High Desert State Prison. This amendment increases the maximum amount from \$232,352 to \$337,382 due to adding services for Lovelock Correctional Center.				
		Term of Contract:	07/01/2015 - 06/30/2019	Contract # 16667		
46.	440	DEPARTMENT OF CORRECTIONS - PIOCHE CONSERVATION CAMP	THE KAIGAN CORPORATION DBA PESTMASTER SERVICES	GENERAL	\$96,992	
	Contract Description:	This is a new contract that continues ongoing pest control services for the department's rural facilities.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17626		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
47.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	OUT OF THE SHELL, LLC DBA LING'S	OTHER: VARIOUS PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT AGENCIES	\$175,000	
	Contract Description:	This is the second amendment to the original contract which provides breakfast and lunch products for the National School Lunch Program using U.S. Department of Agriculture commodities as ingredients. This amendment increases the maximum amount from \$5,000,000 to \$5,175,000 and extends the termination date from June 30, 2016 to September 30, 2016 due to the continued need for the services.				
		Term of Contract:	08/14/2012 - 09/30/2016	Contract # 13589		
48.	550	DEPARTMENT OF AGRICULTURE - COMMODITY FOOD PROGRAM	TYSON SALES AND DISTRIBUTION, INC.	OTHER: VARIOUS PROGRAM FUNDS - PASS THROUGH COSTS TO RECIPIENT AGENCIES	\$1,000,000	
	Contract Description:	This is the second amendment to the original contract which authorizes the vendor to produce breakfast and lunch products for the National School Lunch Program using USDA commodities as ingredients. This amendment increases the maximum amount from \$8,500,000 to \$9,500,000 and extends the termination date from June 30, 2016 to September 30, 2016 due to the food order surveys returned by the school districts through the end of the fiscal year.				
		Term of Contract:	07/10/2012 - 09/30/2016	Contract # 13501		
49.	550	DEPARTMENT OF AGRICULTURE - LIVESTOCK INSPECTION	EWELL EDUCATIONAL SERVICES, INC.	FEE: BRAND RE-RECORDING FEES	\$30,817	
	Contract Description:	This is the second amendment to the original contract to provide an online brand book management system. This amendment increases the maximum amount from \$102,013 to \$132,831 due to the addition of automated livestock assessment capability to the scope of work and the continued need for these services.				
		Term of Contract:	08/12/2014 - 06/30/2019	Contract # 15360		
50.	580	PUBLIC UTILITIES COMMISSION	ENERGY + ENVIRONMENTAL ECONOMICS, INC. (E3)	FEE: REGULATORY FEES	\$66,610	Sole Source
	Contract Description:	This is a new contract to provide an update to the 2014 net metering study with current data to produce comparable studies.				
		Term of Contract:	05/02/2016 - 06/30/2016	Contract # 17791		
51.	580	PUBLIC UTILITIES COMMISSION	RADIGAN, FRANK W DBA HUDSON RIVER ENERGY GROUP	FEE: REGULATORY FEES	\$75,000	Professional Service
	Contract Description:	This is a new contract to provide expert witness services to assist with the Sierra Pacific Power Company's (SPPC) natural gas and electric depreciation hearing by performing a complete review and analysis of SPPC's depreciation study for natural gas and electricity, preparing direct testimony and attending the hearing to defend the testimony.				
		Term of Contract:	06/13/2016 - 12/31/2016	Contract # 17770		
52.	611	GAMING CONTROL BOARD	RICHARD W. SCOTT, DVM	GENERAL	\$100,000	
	Contract Description:	This is a new contract to provide ongoing equine veterinary practitioner services for the horse racing program in Nevada.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17630		
53.	651	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY PATROL	WILLERS, BONNIE J	HIGHWAY	\$50,400	
	Contract Description:	This is a new contract which provides ongoing assistance with optimizing the capabilities of the division's Fleet Focus software program.				
		Term of Contract:	03/25/2016 - 06/30/2019	Contract # 17671		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
54.	748	DEPARTMENT OF BUSINESS AND INDUSTRY - REAL ESTATE - ADMINISTRATION	PSI SERVICES, LLC	OTHER: EXAMINATION FEES	\$843,105	
	Contract Description:	This is the first amendment to the original contract to develop and administer professional real estate license exams. This amendment increases the maximum amount from \$1,320,000 to \$2,163,105 due to an increase in the number of exams administered.				
		Term of Contract:	01/01/2013 - 12/31/2016	Contract # 13811		
55.	800	DEPARTMENT OF TRANSPORTATION - ADMINISTRATION	NEVADA STATE PUBLIC WORKS BOARD	HIGHWAY	\$130,250	Exempt
	Contract Description:	This new a interlocal agreement which grants the authority to administer a project to replace an existing ailing water line in Virginia City prior to paving.				
		Term of Contract:	Upon Approval - 05/30/2017	Contract # 17824		
56.	810	DEPARTMENT OF MOTOR VEHICLES - AUTOMATION	SECRETARY OF STATE	GENERAL	\$80,000	
	Contract Description:	This is a new interlocal agreement that continues the ongoing interface between the Secretary of State Voter Registration Application and the department database to support the Help America Vote Act. The department will accept and validate records in a batch process against their database.				
		Term of Contract:	Upon Approval - 06/30/2020	Contract # 17802		
57.	810	DEPARTMENT OF MOTOR VEHICLES - FIELD SERVICES	QLESS, INC.	HIGHWAY	\$35,000	
	Contract Description:	This is the second amendment to the original contract which provides a customer queue system for twelve field offices. This amendment increases the maximum amount from \$807,492.01 to \$847,492.01 due to the need for increased reporting capabilities. The vendor will enhance its existing reporting functionality to allow the department to select date ranges for exporting data from the vendor's database.				
		Term of Contract:	01/14/2014 - 12/31/2018	Contract # 15215		
58.	810	DEPARTMENT OF MOTOR VEHICLES - DIRECTOR'S OFFICE	PENNA POWERS BRIAN HAYNES, INC.	HIGHWAY 41% FEE: EMISSION FEES 59%	\$300,502	
	Contract Description:	This is the first amendment to the original contract, which provides ongoing integrated marketing and media buying for the Department's advertising campaigns. This amendment increases the maximum amount from \$854,828 to \$1,155,330 due to the need for additional advertising for public outreach.				
		Term of Contract:	10/08/2013 - 06/30/2017	Contract # 14887		
59.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - VOCATIONAL REHABILITATION	DP VIDEO PRODUCTIONS LLC	GENERAL 21.3% FEDERAL 78.7%	\$83,950	
	Contract Description:	This is the second amendment to the original contract which provides a public relations campaign that promotes the workforce resources available to existing, new and potential businesses and to educate businesses of all sizes about the benefits of hiring individuals with disabilities. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the maximum amount from \$335,936 to \$419,886 due to the continued need for these services.				
		Term of Contract:	07/09/2014 - 06/30/2018	Contract # 15702		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
60.	BDC	BOARD OF ACCOUNTANCY	KAEMPFER CROWELL	FEE: LICENSURE FEES	\$54,000	
	Contract Description:	This is a new contract to provide government affairs services. Services will include preparing, planning and responding to legislative issues brought forth concerning Certified Public Accountants. In addition, the contractor will provide professional assistance to the Board during the statute and regulation drafting process when responding to statute changes, regulation changes and public protection issues.				
	Term of Contract:	01/01/2017 - 12/31/2019	Contract # 17757			

# INFORMATION CONTRACTS

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
1.	012	GOVERNOR'S OFFICE - NUCLEAR PROJECTS	DIVISION OF PUBLIC AND BEHAVIORAL HEALTH, RADIATION CONTROL PROGRAM	FEDERAL	\$40,000	
	Contract Description:	This is a new interlocal agreement to provide for Nevada Radiation Control Program activities required for planning and operations associated with shipments of transuranic waste from the Nevada National Security Site to New Mexico and from out-of-state locations passing through Nevada.				
		Term of Contract:	05/02/2016 - 06/30/2017	Contract # 17737		
2.	040	SECRETARY OF STATE	JAH CONSULTING, LLC	FEE: SECURITIES FEES	\$20,000	
	Contract Description:	This is the first amendment to the original contract which provides analysis and review of documents/evidence and preparation of reports for backlog of completed inspections and investigations within the Compliance/Audit Section Unit. This amendment extends the termination date from June 30, 2016 to June 30, 2017 and increases the maximum amount from \$9,500 to \$29,500 due to the continued need for these services.				
		Term of Contract:	01/12/2016 - 06/30/2017	Contract # 17376		
3.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	CARRIER CORPORATION	FEE: BUILDING RENT INCOME FEES	\$48,000	
	Contract Description:	This is the first amendment to the original contract which continues ongoing heating, ventilation and air conditioning repairs located at 555 E. Washington Avenue, Las Vegas. This amendment increases the maximum amount from \$300,000 to \$348,000 due to the continued need for these services.				
		Term of Contract:	05/01/2013 - 04/30/2017	Contract # 14132		
4.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	JJS DEVELOPMENT, LLC DBA JAN-PRO CLEANING SYSTEMS OF LA	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$29,560	
	Contract Description:	This is a new contract that continues ongoing janitorial work at 3900 S. Maryland Pkwy, Ste. 209, Las Vegas.				
		Term of Contract:	05/01/2016 - 04/30/2018	Contract # 17731		
5.	082	D DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	NEVADA LANDCARE USA, LLC	FEE: BUILDINGS AND GROUNDS BUILDING RENTAL FEES	\$30,588	
	Contract Description:	This is a new contract that continues ongoing landscape services for the Department of Human and Health Services facility located at 620 and 628 Belrose Street in Las Vegas.				
		Term of Contract:	01/01/2016 - 12/31/2019	Contract # 17640		
6.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	NEVADA LANDCARE USA, LLC	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$27,878	
	Contract Description:	This is a new contract that continues ongoing landscaping service for DMV Flamingo building in Las Vegas.				
		Term of Contract:	01/01/2016 - 12/01/2016	Contract # 17735		
7.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	NEVADA LANDCARE USA, LLC	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$10,750	
	Contract Description:	This is a new contract that continues ongoing landscaping services for the Henderson DMV facility.				
		Term of Contract:	05/01/2016 - 10/31/2016	Contract # 17776		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
8.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	NEVADA LANDCARE USA, LLC	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$34,555	
		Contract Description: This is a new contract that continues ongoing landscaping services for the Sahara Complex in Las Vegas consisting of the following facilities: Sahara DMV, the Bradley Building and the Building and Grounds Maintenance Shop. Term of Contract: 01/01/2016 - 12/01/2016 Contract # 17734				
9.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - BUILDINGS AND GROUNDS	RAKEMAN PLUMBING, INC.	FEE: BUILDINGS AND GROUNDS RENTAL INCOME FEES	\$15,000	
		Contract Description: This is the first amendment to the original contract which provides ongoing plumbing and backflow installation and certifying services to various state buildings in the Las Vegas area. This amendment increases the maximum amount from \$30,000 to \$45,000 due to the continued need for these services. Term of Contract: 04/01/2013 - 03/31/2017 Contract # 13928				
10.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF CORRECTIONS CIP PROJECTS - NON-EXEC	AUSENCO	BONDS	\$17,200	Professional Service
		Contract Description: This is the first amendment to the original contract, which provides professional architectural/engineering services to upgrade door control panels at the Lovelock Correctional Center: CIP Project No. 15-M04; SPWD Contract No. 109796. This amendment increases the maximum amount from \$328,976 to \$346,176 due to the need for additional contract administration time and Nevada Offender Tracking Information System programming. Term of Contract: 01/12/2016 - 06/30/2019 Contract # 17314				
11.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	JENSEN ENGINEERING, INC.	GENERAL	\$10,000	Professional Service
		Contract Description: This is a new contract to provide electrical construction cost projection services for SPWD CIP projects in northern Nevada in support of the agency's advance planning effort: CIP Project No. 15-S04; SPWD Contract No. 110337. Term of Contract: 05/13/2016 - 06/30/2019 Contract # 17821				
12.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	KONAKIS ENGINEERING, LLC	GENERAL	\$27,600	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering services for the Nevada Youth Training Center Water System Feasibility Study: CIP Project No. 15-S04(D); SPWD Contract No. 110318. Term of Contract: 05/12/2016 - 06/30/2019 Contract # 17720				
13.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	PURCELL KROB ELECTRICAL PROFESSIONALS DBA PK ELECTRICAL, INC.	GENERAL	\$15,000	Professional Service
		Contract Description: This is a new contract to provide professional architectural/engineering cost estimating services in support of the development of the 2017 CIP: CIP Project No. 15-S04; SPWD Contract No. 110330. Term of Contract: 05/11/2016 - 06/30/2019 Contract # 17764				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES	
14.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	PETTY & ASSOCIATES, INC.	HIGHWAY	\$26,000	Professional Service	
		Contract Description:	This is a new contract to provide professional architectural/engineering services to replace a 30-ton chiller, heat exchanger, heating boilers and water heater at the Nevada Highway Patrol Headquarters in Reno: CIP Project No. 15-M23; SPWD Contract No. 110241.				
		Term of Contract:	04/19/2016 - 06/30/2019	Contract # 17705			
15.	082	DEPARTMENT OF ADMINISTRATION - PUBLIC WORKS - DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	ROUNDS ENGINEERING, LTD DBA CR ENGINEERING	BONDS	\$35,000	Professional Service	
		Contract Description:	This is a new contract to provide professional architectural/engineering services to replace the cooling towers at the State Supreme Court Building in Carson City: CIP Project No. 15-M22(A); SPWD Contract No. 110222.				
		Term of Contract:	04/20/2016 - 06/30/2019	Contract # 17702			
16.	082	DEPARTMENT OF ADMINISTRATION - STATE PUBLIC WORKS - 2013 DEPARTMENT OF ADMINISTRATION CIP PROJECTS - NON-EXEC	SAAREM CONSULTING ENGINEERS	BONDS	\$28,700	Professional Service	
		Contract Description:	This is a new contract to provide professional architectural/engineering services to replace 16 air conditioning rooftop units at the Education Building in Carson City: CIP Project No. 15-M25; SPWD Contract No. 110319.				
		Term of Contract:	05/12/2016 - 06/30/2019	Contract # 17756			
17.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM	ADNOVA COMMUNICACION ESTRATEGICA, S.C.	OTHER: LODGING TAX	\$14,045		
		Contract Description:	This is the first amendment to the original contract which provides ongoing international representation in Mexico to promote tourism in Nevada. The services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, organizing familiarization tours, expanding tour products to tour operators, media planning and buying, developing foreign brochures, marketing and promotions, regular communication, and quarterly progress reports covering activities, media value and accomplishments. This amendment increases the maximum amount from \$319,100 to \$333,145 due to the addition of one location during the Mexico Sales Mission.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16516			
18.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM	AVIAREPS FRANCE	OTHER: LODGING TAX	\$35,252		
		Contract Description:	This is the first amendment to the original contract which provides ongoing international representation to promote Nevada tourism in France. Services will include market briefing, media relations, development and maintenance of a foreign website, sales missions, media planning and buying, developing foreign brochures and quarterly progress reports. This amendment increases the maximum amount from \$225,000 to \$260,252 due to increasing the European Sales Mission in France.				
		Term of Contract:	01/01/2016 - 06/30/2017	Contract # 17179			
19.	101	DEPARTMENT OF TOURISM AND CULTURAL AFFAIRS - TOURISM	ELKO CONVENTION & VISITORS AUTHORITY	OTHER: LODGING TAX	\$32,000		
		Contract Description:	This is a new contract to provide the site for the 2017 Rural Roundup Conference to be held in Elko on April 26-28, 2017.				
		Term of Contract:	04/26/2016 - 04/30/2017	Contract # 17726			

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
20.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - COMPUTER FACILITY	CPS NEVADA, LLC	FEE: USER FEES	\$10,000	
	Contract Description:	This is the first amendment to the original contract which continues ongoing maintenance services for the Uninterruptable Power Supply system located at the Carson City Computer Facility. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the maximum amount from \$10,000 to \$20,000 due to the continued need for these services.				
		Term of Contract:	07/01/2014 - 06/30/2018	Contract # 15366		
21.	180	DEPARTMENT OF ADMINISTRATION - ENTERPRISE IT SERVICES - NETWORK TRANSPORT SERVICES	NAVAL FACILITIES ENGINEERING COMMAND SOUTHWEST	OTHER: REVENUE	\$14,723	
	Contract Description:	This is the fifth amendment to the original revenue interlocal agreement which provides for continuing seven rack space rentals at Austin Summit in Lander County. This amendment increases the maximum amount from \$77,969.92 to \$92,693.30 and extends the termination date from June 30, 2016 to June 30, 2017 to continue public safety communications.				
		Term of Contract:	07/01/2011 - 06/30/2017	Contract # 12715		
22.	315	STATE PUBLIC CHARTER SCHOOL AUTHORITY	SHOUTPOINT, INC.	FEE: STATE-SPONSORED CHARTER SCHOOL FEES	\$33,620	Sole Source
	Contract Description:	This is a new contract for an interconnected Voice over Internet Protocol (VoIP) solution for emergency notification. Shoutpoint's interconnected VoIP lines can be used for any and all educational purposes that call for dial tone services including emergency messaging, attendance, weather announcements and broadcast messaging.				
		Term of Contract:	07/01/2015 - 06/30/2016	Contract # 16716		
23.	332	DEPARTMENT OF ADMINISTRATION - LIBRARY AND ARCHIVES - NEVADA STATE LIBRARY-CLAN	JFG SYSTEMS, INC.	OTHER: MEMBER FEES	\$10,000	
	Contract Description:	This is the third amendment to the original contract which provides an upgrade to the Cooperative Libraries Automated Networks (CLAN) Wide Area Network and Local Area Network including replacement and/or reconfiguration of CLAN's existing equipment and software. This amendment extends the termination date from June 30, 2016 to June 30, 2018 and increases the maximum amount from \$19,999 to \$29,999 due to the continued need for these services.				
		Term of Contract:	11/08/2012 - 06/30/2018	Contract # 13868		
24.	334	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - HISTORIC PRESERVATION - COMSTOCK HISTORIC DISTRICT	PURVES, BRUCE DBA BRUCE PURVES CONSTRUCTION	GENERAL	\$14,039	
	Contract Description:	This is a new contract to provide maintenance services for projects at the Comstock History Center in Virginia City.				
		Term of Contract:	05/16/2016 - 06/30/2016	Contract # 17815		
25.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - FEDERAL PROGRAMS AND ADMINISTRATION	BOARD OF REGENTS- UNIVERSITY OF NEVADA, RENO	FEDERAL	\$18,530	
	Contract Description:	This is a new interlocal agreement that continues ongoing training services that seek to address four topics for training each academic year. Topics will be selected from the ongoing program evaluations and/or division recommendations and include at least three hours of ethics throughout the year.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17607		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
26.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - COMMUNITY BASED SERVICES	BOARD OF REGENTS- UNIVERSITY OF NEVADA, RENO	FEDERAL	\$45,002	
	Contract Description:	This is a new interlocal agreement that continues caregiver trainings for directors, administrators, caregivers and staff of homes for individual residential care, residential facilities for groups, assisted living facilities and nursing facilities.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17606		
27.	402	DEPARTMENT OF HEALTH AND HUMAN SERVICES - AGING AND DISABILITY SERVICES - SIERRA REGIONAL CENTER	RAY HEATING PRODUCTS, INC.	GENERAL	\$12,590	
	Contract Description:	This is a new contract to provide heating, ventilation and air conditioning air duct cleaning at the campus in Sparks.				
		Term of Contract:	05/16/2016 - 06/30/2016	Contract # 17763		
28.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - OFFICE OF HEALTH ADMINISTRATION	MARQUAM GROUP, LTD	GENERAL	\$47,300	
	Contract Description:	This is a new contract to provide Nintex software and services with implementation, form and workflow development, training/mentoring, and workflow deployment support into the division's Sharepoint Office 365 environment.				
		Term of Contract:	04/29/2016 - 06/30/2018	Contract # 17703		
29.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	ESMERALDA COUNTY SCHOOL DISTRICT	OTHER: REVENUE	\$16,461	
	Contract Description:	This is a new revenue interlocal agreement that continues ongoing services to promote the health of students and their families utilizing the state's community health nurses. Services include promoting the health of the students, providing health education and counseling services for students and their families, providing immunization services, reviewing and assisting with individualized education plans and working collaboratively with county school districts and community partners on public health matters.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17610		
30.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	LANDER COUNTY	OTHER: REVENUE	\$20,141	
	Contract Description:	This is a new revenue interlocal contract that continues to provide individual and family health services utilizing the state's community health nurses. The areas of emphasis are rural epidemiology, public health emergency preparedness and community health nursing including the treatment and prevention of infectious tuberculosis and sexually transmitted diseases.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17650		
31.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	LINCOLN COUNTY	OTHER: REVENUE	\$24,933	
	Contract Description:	This is a new revenue interlocal agreement that continues to provide individual and family health services utilizing the state's community health nurses. The areas of emphasis are rural epidemiology, public health emergency preparedness and community health nursing including the treatment and prevention of infectious tuberculosis and sexually transmitted diseases.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17651		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
32.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	MINERAL COUNTY	OTHER: REVENUE	\$30,356	
	Contract Description:	This is a new revenue interlocal agreement that continues to provide individual and family health services utilizing the state's community health nurses. The areas of emphasis are rural epidemiology, public health emergency preparedness and community health nursing including the treatment and prevention of infectious tuberculosis and sexually transmitted diseases.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17798		
33.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - COMMUNITY HEALTH SERVICES	WHITE PINE COUNTY	OTHER: REVENUE	\$22,995	
	Contract Description:	This is a new revenue interlocal agreement that continues to provide individual and family health services utilizing the state's community health nurses. The areas of emphasis are rural epidemiology, public health emergency preparedness and community health nursing including the treatment and prevention of infectious tuberculosis and sexually transmitted diseases.				
		Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17688		
34.	406	DEPARTMENT OF HEALTH AND HUMAN SERVICES - PUBLIC AND BEHAVIORAL HEALTH - FACILITY FOR THE MENTAL OFFENDER	D&D PLUMBING, INC.	GENERAL	\$11,350	
	Contract Description:	This is a new contract to provide inspection, annual cleaning and preventative maintenance of two onsite boilers.				
		Term of Contract:	04/22/2016 - 06/30/2019	Contract # 17633		
35.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - CALIENTE YOUTH CENTER	CASHMAN EQUIPMENT	GENERAL	\$14,517	
	Contract Description:	This is a new contract to provide the replacement of the automatic transfer switch as well as necessary repairs, upgrades and maintenance on the existing unit including all labor and materials to remove, replace, repair and test all parts of the generator switch and perform a system test to verify proper system operation.				
		Term of Contract:	05/05/2016 - 06/30/2017	Contract # 17706		
36.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NEVADA YOUTH TRAINING CENTER	ROE PAINTING, INC.	GENERAL	\$42,000	
	Contract Description:	This is a new contract to provide painting services for the exterior of the multi-purpose room.				
		Term of Contract:	04/29/2016 - 12/31/2016	Contract # 17668		
37.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - NORTHERN NEVADA CHILD AND ADOLESCENT SERVICES	SIGNATURE LANDSCAPES	GENERAL 37% FEDERAL 63%	\$33,516	
	Contract Description:	This is a new contract to provide ongoing landscaping services including turf care, horticultural care, irrigation as well as other services such as litter removal and annual planting and care.				
		Term of Contract:	06/01/2016 - 06/30/2019	Contract # 17634		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
38.	409	DEPARTMENT OF HEALTH AND HUMAN SERVICES - CHILD AND FAMILY SERVICES - SOUTHERN NEVADA CHILD AND ADOLESCENT SERVICES	ELITE FLOORING PLUS, LLC	GENERAL	\$17,657	
		Contract Description: This is a new contract to provide carpet replacement services and removal of existing carpet on an as needed basis. Term of Contract: 04/29/2016 - 07/01/2016 Contract # 17679				
39.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	CR ENGINEERING	FEDERAL	\$19,500	Professional Service
		Contract Description: This is a new contract to provide engineering design service for the replacement of the heating, ventilation and air conditioning unit at the U.S. Property and Fiscal Office in Carson City. Term of Contract: 04/16/2016 - 10/01/2016 Contract # 17687				
40.	431	ADJUTANT GENERAL AND NATIONAL GUARD - MILITARY	MDK LLC, DBA WESTERN ENVIRONMENTAL	FEDERAL	\$20,000	Professional Service
		Contract Description: This is a new contract to perform environmental testing and analytical services for the Nevada Army National Guard Environmental Office. Term of Contract: 05/10/2016 - 06/30/2016 Contract # 17823				
41.	440	DEPARTMENT OF CORRECTIONS ELY STATE PRISON	DESERT BOILERS & CONTROLS, INC.	GENERAL	\$10,155	
		Contract Description: This is a new contract to repair the existing #2 primary heating boiler. Term of Contract: 04/25/2016 - 06/30/2016 Contract # 17692				
42.	550	DEPARTMENT OF AGRICULTURE - NUTRITION EDUCATION PROGRAMS	CULINARY SOLUTION CENTERS, LLC	FEDERAL	\$13,000	
		Contract Description: This is a new contract to provide half-day culinary workshops for site-level school nutrition professionals in five school districts. Term of Contract: 03/01/2016 - 09/30/2016 Contract # 17576				
43.	550	DEPARTMENT OF AGRICULTURE - VETERINARY MEDICAL SERVICES	LIFE TECHNOLOGIES CORPORATION	FEDERAL	\$13,785	
		Contract Description: This is a new contract to provide maintenance services on the animal disease lab testing equipment used for verification of diseases impacting livestock. Term of Contract: 04/20/2016 - 03/31/2018 Contract # 17177				
44.	550	DEPARTMENT OF AGRICULTURE - ADMINISTRATION	JANI-KING OF LAS VEGAS, INC.	GENERAL	\$22,032	
		Contract Description: This is new contract to provide janitorial services for the southern Nevada headquarters building. Term of Contract: 05/13/2016 - 04/30/2018 Contract # 17722				
45.	651	DEPARTMENT OF PUBLIC SAFETY - HIGHWAY PATROL	RENO FORKLIFT, INC. DBA RENO SCALES AND FORKLIFTS	HIGHWAY 70% FEDERAL 30%	\$30,000	
		Contract Description: This is a new contract to provide certification, repair and calibration on semi portable, portable and Weigh-In-Motion scales utilized to weigh commercially rated vehicles. Term of Contract: 04/20/2016 - 03/01/2020 Contract # 17544				

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
46.	654	DEPARTMENT OF PUBLIC SAFETY - EMERGENCY MANAGEMENT	ESI ACQUISITION, INC.	GENERAL 20% FEDERAL 80%	\$38,057	
	Contract Description:	This is the third amendment to the original contract which provides ongoing software support and license renewal for the division's Crisis Information Management Software. This amendment increases the maximum amount from \$133,288.70 to \$171,345.70 to provide additional software system capability and associated support.				
		Term of Contract:	07/01/2013 - 06/30/2017	Contract # 14383		
47.	660	DEPARTMENT OF PUBLIC SAFETY - PAROLE BOARD	BOARD OF REGENTS-SYSTEMS COMPUTING SYSTEM	GENERAL	\$38,666	
	Contract Description:	This is a new interlocal agreement to provide ongoing NevadaNet interactive video connectivity for the Nevada Board of Parole Commissioners at their offices located in Las Vegas and Carson City.				
		Term of Contract:	07/01/2015 - 06/30/2017	Contract # 16933		
48.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	AECOM TECHNICAL SERVICES, INC.	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17741		
49.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	ALAN MORRIS & LYNNE VOLPI DBA RUBY MOUNTAIN GIS	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/09/2016 - 06/30/2020	Contract # 17747		
50.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	CARDNO, INC.	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17742		
51.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	DYER ENGINEERING CONSULTANTS, INC.	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17743		
52.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	ENVIROSCIENTISTS, INC.	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17744		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
53.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	GEOSUAS, INC.	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17745		
54.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	NR SYSTEMS, INC., DBA NATURAL RESOURCE CONSULTING	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17746		
55.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	SWCA, INCORPORATED	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17748		
56.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	SYNERGY RESOURCE SOLUTIONS, INC.	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17780		
57.	700	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - SAGEBRUSH ECOSYSTEM	WESTERN BIOLOGICAL, LLC	GENERAL	\$49,000	
	Contract Description:	This is a new contract to implement and verify the Nevada Conservation Credit System Habitat Quantification Tool to obtain experts for vegetative field data collection and analysis for assessing sage-grouse habitat function and GIS desktop analysis.				
		Term of Contract:	05/06/2016 - 06/30/2020	Contract # 17749		
58.	702	DEPARTMENT OF WILDLIFE - HABITAT ENHANCEMENTS- NON-EXEC	LAMOILLE CONSERVATION DISTRICT	OTHER: RUBY PIPELINE MITIGATION FUNDS	\$18,000	
	Contract Description:	This is a new interlocal agreement to create a conservation benefit to the Greater sage-grouse and pygmy rabbit by funding the purchase of a rangeland drill to aid in the restoration measures for the Ruby Pipeline Project. This would be implemented during the construction of its natural gas pipeline.				
		Term of Contract:	04/20/2016 - 12/31/2016	Contract # 17643		
59.	702	DEPARTMENT OF WILDLIFE - DIVERSITY	REGENTS OF THE UNIVERSITY OF IDAHO	FEDERAL	\$15,000	
	Contract Description:	This is a new contract to provide genetic analysis to determine the specific identification of shrew samples.				
		Term of Contract:	04/20/2016 - 12/31/2018	Contract # 17684		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
60.	704	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - STATE PARKS	5 STAR GRAND CANYON HELICOPTER TOURS, LLC	OTHER: REVENUE	\$10,000	
	Contract Description:	This is a new revenue contract to provide helicopter wedding ceremonies and events at the Valley of Fire State Park.				
		Term of Contract:	05/06/2016 - 05/10/2018	Contract # 17766		
61.	709	DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES - ENVIRONMENTAL PROTECTION - WATER QUALITY PLANNING	RAYMOND B GRABER II DDS, LTD	FEDERAL	\$30,600	
	Contract Description:	This is a new contract to provide ongoing storage space for water quality sampling equipment, boats, vehicles and other items owned by the agency.				
		Term of Contract:	07/01/2016 - 06/30/2020	Contract # 17683		
62.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - BLIND BUSINESS ENTERPRISE PROGRAM	TATE SNYDER KIMSEY ARCHITECTS, LTD	OTHER: BUSINESS ENTERPRISE SET-ASIDE	\$18,720	Professional Service
	Contract Description:	This is a new contract to provide architectural services, support and oversight to the Business Enterprise of Nevada food kiosk at the Sahara DMV in Las Vegas.				
		Term of Contract:	04/20/2016 - 12/31/2017	Contract # 17525		
63.	901	DEPARTMENT OF EMPLOYMENT, TRAINING AND REHABILITATION - VOCATIONAL REHABILITATION	EASTER SEALS NEVADA	GENERAL 21.3% FEDERAL 78.7%	\$2,100	Exempt
	Contract Description:	This is the fourth amendment to the original contract which provides training of assistive technology for vocational rehabilitation professionals. Attendees gain a greater understanding of the common types of assistive technology grouped by category as well as a working knowledge of the process for a person centered evaluation. The training also covers the follow along services typical of a successful implementation. This amendment increases the maximum amount from \$8,925 to \$11,025 due to an increase in the number of training classes to be offered.				
		Term of Contract:	07/11/2012 - 06/30/2016	Contract # 16634		
64.	B023	BOARD OF PHYSICAL THERAPY EXAMINERS	HAL TAYLOR	FEE: LICENSING FEES	\$45,000	Professional Service
	Contract Description:	This is a new contract to provide legal services as conflict counsel to assist in the review of initial complaints, participating in the investigation of complaints through discussion with investigative staff and possible witnesses; negotiating and drafting settlement documents; drafting of formal complaints, notices, subpoenas and other documents; preparing for hearings including preparing exhibits and preparation for testimony of witnesses; presentation of cases at hearing and drafting of proposed Findings of Fact and Orders.				
		Term of Contract:	04/27/2016 - 06/30/2017	Contract # 17699		
65.	B023	BOARD OF PHYSICAL THERAPY EXAMINERS	LORYLYNN, LTD	OTHER: LICENSING FEES	\$15,000	Professional Service
	Contract Description:	This is a new contract to provide Interim Executive Director services for the Board of Physical Therapy Examiners.				
		Term of Contract:	02/16/2016 - 06/30/2016	Contract # 17662		

BOE #	DEPT #	STATE AGENCY	CONTRACTOR	FUNDING SOURCE	AMOUNT	EXCEPTIONS FOR SOLICITATIONS AND/OR EMPLOYEES
66.	B023	BOARD OF PHYSICAL THERAPY EXAMINERS	PAULA L. BERKLEY	FEE: LICENSING FEES	\$45,000	
	Contract Description:	This is a new contract to provide legislative services to assist in preparing for and representing the Board's interests during the 2017 Legislative Session. Services include assisting with the drafting of bill language, conducting outreach with stakeholders, legislators, state agencies, professional boards and organizations and representing the Board during the session including bill tracking and follow up activities.				
	Term of Contract:	05/04/2016 - 06/30/2017	Contract # 17698			
67.	B024	BOARD OF PODIATRY	CARRARA GROUP, LLC	FEE: LICENSURE FEES	\$25,200	
	Contract Description:	This is a new contract to provide government affairs assistance to the board. This government affairs support will provide the Board with assistance in preparing, planning and responding to legislative issues brought forth concerning Podiatrists and Nevada citizens. In addition, the contractor will provide professional assistance to the Board during the statute and regulation drafting process when responding to statute changes, regulation changes and public protection issues. The skill and expertise provided by the contractor will ensure the Board protects the public by actively participating and responding to each legislative issue in a proficient and productive manner.				
	Term of Contract:	07/01/2016 - 06/30/2017	Contract # 17758			